

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 18 4 31 PM 1963

OLLIE FARNSWORTH

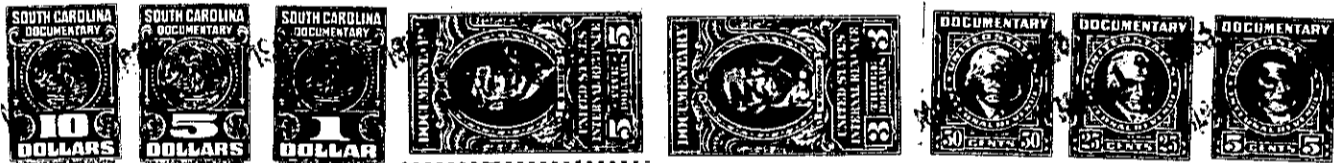
KNOW ALL MEN BY THESE PRESENTS, that I, Carl B. Harper, Jr., of Greenville County,

in consideration of Seven Thousand, Six Hundred Seventy-Two and 39/100----- Dollars,  
and the assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Jack E. Shaw Builders, Inc., its successors and assigns forever:

All those certain pieces, parcels, or lots of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots Nos. 6 and 7 of a subdivision known as Buena Vista according to a plat thereof prepared April 4, 1949 by W. N. Willis, Engineer, and recorded in the R. M. C. Office for Greenville County in Plat Book W, at Page 29, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Mayflower Street at the joint front corner of Lots Nos. 5 and 6, and running thence along the joint line of said lots, S. 47-00 E. 150 feet to an iron pin, joint rear corner of Lots Nos. 5, 6, 22 and 23; thence along the rear lines of Lots Nos. 23 and 24, S. 42-52 W. 70 feet to an iron pin at the joint rear corner of Lots Nos. 7 and 8; thence along the joint line of said lots, N. 47-00 W. 150 feet to an iron pin on the southern side of Mayflower Street, joint front corner of Lots Nos. 7 and 8; thence along the southern side of said Mayflower Street, N. 42-52 E. 70 feet to the point of beginning; being the same property conveyed to me by Milton Smith by deed recorded in the R. M. C. Office for Greenville County in Deed Vol. 587, at Page 329.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by Carl B. Harper, Jr. in the original sum of \$ 10,500.00 in favor of Fidelity Federal Savings and Loan Association, recorded in the R. M. C. Office for Greenville County in Mortgage Book 729, at Page 536, on which there is a balance due of \$ 8,377.61.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of March 19 63.

SIGNED, sealed and delivered in the presence of:

*Patrick H. Grayson*  
*L. C. Montgomery, Jr.*

*Carl B. Harper, Jr.* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of March 19 63.

*Patrick H. Grayson* (SEAL)  
Notary Public for South Carolina.

*L. C. Montgomery, Jr.*

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th

day of March 1963.  
*Patrick H. Grayson* (SEAL)  
Notary Public for South Carolina.

*Ann J. Harper*  
Ann J. Harper

RECORDED this 18th day of March 19 63 at 4:31 P.M. M. No. #23505

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